



# ASSOCIATION OF PHYSICIANS OF INDIA (MALWA BRANCH)

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MAPICON Bathinda 2019.

6th Annual Conference of Association of Physicians of India (Malwa Branch)  
13-15th Sept, 2019

## Poster Presentation Guidelines.

- The abstract sent is for Poster Presentation must be mentioned in the beginning.
- Registration is a must for Poster Presentation.
- Already presented papers/abstracts/posters are accepted for presentation.
- Abstracts should reach the Organizing Committee by Email [vitullgupta2000@yahoo.com](mailto:vitulgupta2000@yahoo.com) till 1st of September 2019.
- Abstracts should be less than 250 words in standard format.
- **Poster size should be 150cm (vertical) X 100cm (horizontal), strictly.**
- Posters will be exhibited in the designated area from 10:00am to 5:00pm on 15<sup>th</sup> September (Sunday).
- Posters will be displayed and Judged from 10:00am to 5:00pm on 15<sup>th</sup> September (Sunday).
- All abstracts will be published in 'Abstract book' or website.
- Certificates for Poster Presentation will be awarded to all participants.
- **If number of Poster Presentations are more than 15 then cash award of 5000/- will be given to the BEST POSTER and merit certificates to the second and third poster declared by a panel of Judges.**
- **Visit [www.apimalwa.com](http://www.apimalwa.com) for details**