



# ASSOCIATION OF PHYSICIANS OF INDIA (MALWA BRANCH)

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MAPICON Bathinda 2024.

11<sup>th</sup> Annual Conference of Association of Physicians of India (Malwa Branch)  
26<sup>th</sup> -29<sup>th</sup> Sept, 2024, Auditorium AIIMS, Bathinda.

## Oral Presentation Guidelines.

- Mention **oral presentation** while submitting the paper.
- **Case studies will not be considered for oral presentation.**
- Scheduled time for oral presentation will be displayed at [www.apimalwa.com](http://www.apimalwa.com)
- Decision of scientific committee will be final.
- Registration is a must before submission of oral presentation.
- Registration fee will not be refunded.
- Already presented papers/abstracts are accepted for oral presentation.
- Abstracts should reach the organizing committee by email [vitullgupta2000@yahoo.com](mailto:vitulgupta2000@yahoo.com) till 15<sup>th</sup> September, 2024.
- Abstracts for publication should be less than 250 words in standard format.
- **Each presenter will be given 4 minutes (maximum 10 slides) for power point presentation and 3 minutes for discussion.**
- All abstracts will be published in 'abstract book' or on website.
- Certificates for oral presentation will be awarded to all participants.
- No message or information will be sent individually, visit [www.apimalwa.com](http://www.apimalwa.com) regularly for information, schedule and updates.

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## **E-Poster Presentation Guidelines.**

- Mention **E-poster presentation** while submitting the paper.
- Scheduled time for E-poster presentation will be displayed at [www.apimalwa.com](http://www.apimalwa.com)
- Decision of scientific committee will be final.
- Registration is a must before submission of E-poster presentation.
- Registration fee will not be refunded.
- Already presented papers/abstracts are accepted for poster presentation.
- Abstracts should reach the organizing committee by email [vitullgupta2000@yahoo.com](mailto:vitullgupta2000@yahoo.com) till 15<sup>th</sup> September, 2023.
- Abstracts for publication should be less than 250 words in standard format.
- **Each presenter will be given 4 minutes for presentation and 3 minutes for discussion.**
- PDF copy of poster size of 100cm horizontal and 150cm vertical should be submitted for presentation on screen.
- All abstracts will be published in 'abstract book' or on website.
- Certificates for poster presentation will be awarded to all participants.
- No message or information will be sent individually, visit [www.apimalwa.com](http://www.apimalwa.com) regularly for information, schedule and updates.

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