



ASSOCIATION OF PHYSICIANS OF INDIA (MALWA BRANCH)

www.apimalwa.com

MAPICON Bathinda 2026.

13th Annual Conference of Association of Physicians of India (Malwa Branch)
17th - 20th Sept, 2026, at Hotel Ginger, Bathinda.

Oral Presentation Guidelines

- Mention **oral presentation** while submitting the paper.
- **Case studies will not be considered for oral presentation.**
- Scheduled time for oral presentation will be displayed at www.apimalwa.com
- Decision of scientific committee will be final.
- **Registration for PHYSICAL Attendance** is a must before submission of oral presentation. (No online paper presentation is allowed)
- Registration fee will not be refunded.
- Already presented papers/abstracts are accepted for oral presentation.
- Abstracts should reach the organizing committee by email vitullgupta2000@yahoo.com till 5th September, 2026.
- Abstracts for publication should be less than 250 words in standard word document format only.
- **Each presenter will be given 4 minutes (maximum 10 slides) for power point presentation and 3 minutes for discussion.**
- All abstracts will be published in 'abstract book' on website.
- Certificates for oral presentation will be awarded to all participants.
- No message or information will be sent individually, visit www.apimalwa.com regularly for information, schedule and updates.



ASSOCIATION OF PHYSICIANS OF INDIA (MALWA BRANCH)

www.apimalwa.com

MAPICON Bathinda 2026.

13th Annual Conference of Association of Physicians of India (Malwa Branch)

17th - 20th Sept, 2026, at Hotel Ginger, Bathinda.

E-Poster Presentation Guidelines.

- Mention **E-poster presentation** while submitting the paper.
- Scheduled time for E-poster presentation will be displayed at www.apimalwa.com
- Decision of scientific committee will be final.
- **Registration for PHYSICAL Attendance** is a must before submission of E-Poster presentation. (No online paper presentation is allowed)
- Registration fee will not be refunded.
- Already presented papers/abstracts are accepted for poster presentation.
- Abstracts should reach the organizing committee by email vitulgupta2000@yahoo.com till 5th September, 2026.
- Abstracts for publication should be less than 250 words in **standard word document format only.**
- **Each presenter will be given 4 minutes for presentation and 3 minutes for discussion.**
- **PDF E copy of poster should be submitted** for presentation on screen. No need to print posters.
- All abstracts will be published in 'abstract book' on website.
- Certificates for poster presentation will be awarded to all participants.
- No message or information will be sent individually, visit www.apimalwa.com regularly for information, schedule and updates.

Visit www.apimalwa.com for details